

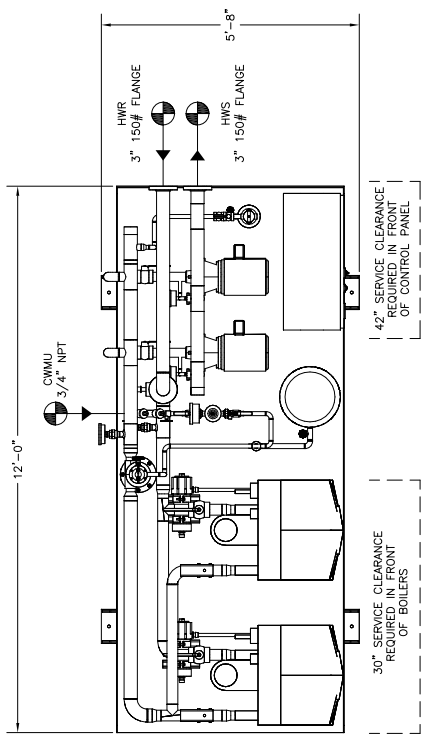
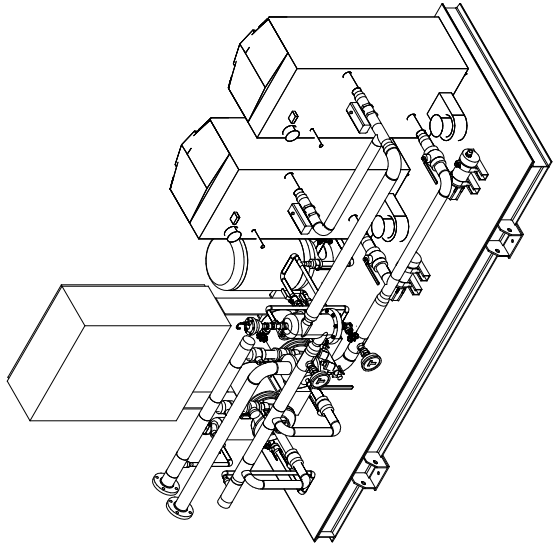
HYDRONIC HEATING PACKAGE SCHEDULE

| SYMBOL | MANUFACTURER | MODEL | GAS | | | CAPACITY, WATER | | | ELECTRICAL | | |
|--------|-------------------|-----------|-------------------------|--------------------------|-------|-----------------|-----|------|------------|----------|----------|
| | | | MBTU/HR INPUT (MAX/MIN) | MBTU/HR OUTPUT (MAX/MIN) | EFT | GPM | TDH | HWS | | HWR | VOLTS/PH |
| IHM | FLOWTHERM SYSTEMS | CD-1450FT | 1450/103.5 | 1410/101 | 97.2F | 96 | 65' | 160F | 130F | 480/60/3 | 16.8 |

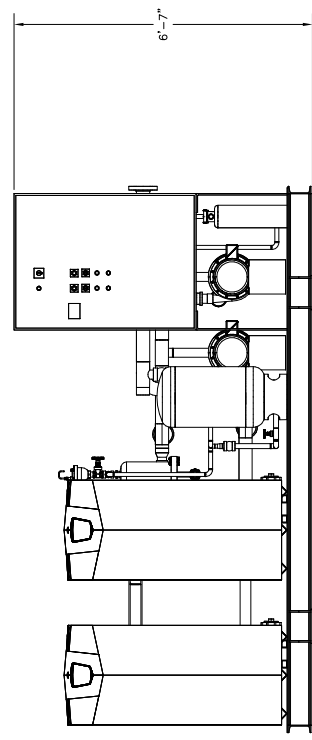
PIPE SUPPORTS TO BE INSTALLED AS REQUIRED, SOME NOT SHOWN FOR CLARITY.

SELFT VENTS AND AIR VENTS TO BE INSTALLED TO MEET ALL APPLICABLE CODES AND ANY SEISMIC REQUIREMENT.

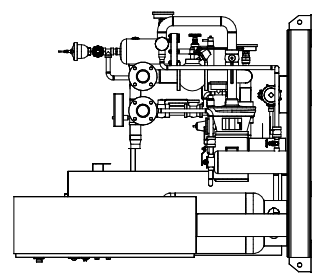
ALL BOILERS AND WATERWAYS TO BE COMPA AND WITH LOCAL BE CODES AND ANY SEISMIC REQUIREMENT.



TOP VIEW



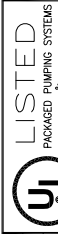
FRONT VIEW



RIGHT END VIEW

DESIGN NOTES:
 (1) COMPLETE SYSTEM TO BE HYDRO TESTED TO 125 PSI PRIOR TO SHIPPING.
 (2) STEEL FRAME AND COMPONENTS TO RECEIVE TWO COATS OF GRAY MACHINE ENAMEL.
 (3) ALL WELDED WATER PIPING TO BE WELDED IN ACCORDANCE TO ASME B31.9
 (4) COMPLETE PACKAGE SYSTEM TO BE UL LISTED.

□ = DENOTES CONTRACTOR POINT OF CONNECTION



UL LISTED
 PACKAGED PUMPING SYSTEMS
 &
 HEAT TRANSFER SYSTEMS

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JOB NAME:

CONTRACTOR:

REVISION NO. DATE (C.O.D.) APPROVED

DEC. 330 1/2" 3/4" = 1'-0"



DRAWING TITLE: HYDRONIC HEATING MODULE

DRAWING NO. IHM-03193ST

REV A